

# STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS

## COMMITTEE MEMBERS \*Barbara-Ann Glaude

Laurence Gutknecht, Bernardine Pilon,

**Achievement Day: Dairy** Joe Krol, Diane Powell; **Beef** Larry Barkley



## SPONSORED BY

**STORMONT AGRICULTURAL SOCIETY**

**PLANTE FARM EQUIPMENT, Brinston**

**STORMONT FEDERATION OF AGRICULTURE**



### OBJECTIVES OF THE JUNIOR FAIR

1. To supplement and encourage junior activities as organized in the area served by the fair.
2. To improve the educational value of the fair.
3. To encourage rural youth to become future exhibitors.
4. To stimulate the interest of a greater number of people in the fair.
5. To display the learned activities in 4-H throughout the last current year.

### GENERAL RULES AND REGULATIONS

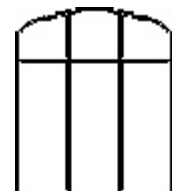
1. Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H from September 1<sup>st</sup> of the previous year to August 31<sup>st</sup> of the current year.
2. Exhibitors must be at least 10 years old by January 1 of the current year and not have reached age 21 by January 1 of the current year.
3. Fill out the entry form carefully, listing the articles you have entered for competition. Each article must have an entry tag attached to it.
4. No entry fee is charged.
5. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
6. Entries must be in place from 7 p.m. to 9:00 p.m., Thursday evening preceding the fair and will remain until 4:00 p.m. Monday of the Fair Weekend. **LATE ENTRIES WILL NOT BE JUDGED.**
7. Entry tags will be available at the Junior Fair Hall on Thursday evening preceding the fair.
8. All exhibits placed in the Exhibit hall are there at the owner's risk.
9. Plastic bags will be available for the hay and grain classes at the Exhibit Hall.
10. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.

### **SECTION A - EDUCATIONAL DISPLAYS**

#### CLUB DISPLAYS

1. This section is open to all organized Stormont 4-H.
2. Table space will 1.3 m high x 1 m wide x .6 m depth (4' x 3' x 2').
3. Exhibits must have suitable title and include club name.
4. Exhibits shown at previous Fairs are not eligible.
5. Exhibits will be judged using the following:

General appearance and neatness	30
Power to attract and hold attention	20
Workmanship	20
Conveys message	30
Total	100



6. At least three clubs must enter before prize money is awarded.

7. **PRIZE MONEY**. . . . . 1<sup>ST</sup> - \$20.00; 2<sup>ND</sup> - \$15.00; 3<sup>RD</sup> - \$10.00

#### 8 YOUTH LEADER DISPLAYS

Same criteria as club displays.. . . . prize money same as above.

## SECTION B - INDIVIDUAL CLASSES

1. One entry per member
2. PRIZE MONEY..... 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$4.00

**POSTERS - not larger than 1 (22X28") sheet of Bristol board unless otherwise specified.**

1. Collection of 10 crop seeds OR 10 crop weeds ( labeled and identified)
2. Promoting tourism in Stormont County
3. Theme of the Fair - "Proud Heritage - Promising Future"
4. A "ME" page. (Collage of photos/pictures and 1 8.5X11" page of written info about yourself.)
5. Create a cartoon using the 4H logo as a character
6. A collection of 8-10 photos about your 4H club



**PHOTOGRAPHY** 5x7" or 8x10" mounted on bristol board with a 2" border

7. People
8. Around the farm



### **FRUITS AND VEGETABLES**

9. Centerpiece using fruits and vegetables in an unusual container (any medium)
10. Decorated vegetable or fruit.

**SNACKS** *(Items must be displayed on a white paper or Styrofoam plate covered with plastic.)*

11. 3 snacks suitable for a caeliaque person (gluten Free diet)
12. 3 ways of using banana(s)



### **FLOWERS**

13. Seasonal cut flowers (3 Stems, foliage and flowers) of the same variety in a glass jar
14. Flower arrangement in a fruit or vegetable
15. Flowers in or with a tool

**BAKING** *(Items must be displayed on a white paper or Styrofoam plate covered with plastic.)*

16. ½ loaf of whole wheat bread.
17. Chocolate chip cookies, 3 on a plate, your own recipe.
18. 1 decorated cupcake
19. 3 tea biscuits
20. 3 muffins of your choice (no Liner)



### **CRAFTS**

21. Any item of stitchery (knitting, crocheting, quilting, cross-stitching, etc)
22. Any wood working item
23. An article of sewing

24. A tote bag using recycling material, fabric, paper, etc
25. One page of scrapbooking
26. A 4H project book related to a 2010 project



## **MISCELLANEOUS**

27. Spring Barley, 5kg (10lbs); from current year.
28. Haylage 5 kg (10lbs); from current year.
29. Grain Corn 5kg (10 lbs.), from previous year.(Next year: Soybeans 5kg (10lbs) from previous year).
30. Grain Corn - ten ears; from current year.
31. Baled Hay - one flake - 1<sup>st</sup> cut; from current year.
32. Baled Hay - one flake - 2<sup>nd</sup> cut; from current year.
33. One (1) sheaf of field corn, (6 stalks); from current year.



## **SECTION C — PARADE**

**Theme — “Proud Heritage - Promising Future”**

**Prize Money** 1<sup>st</sup> - \$100, 2<sup>nd</sup> - \$75, 3<sup>rd</sup> - \$50

1. All Stormont 4-H Clubs are eligible to participate in the parade on Saturday of the fair weekend.
2. No live animals permitted on floats.
3. Entries are judged with respect to — conveying theme — originality — construction — and overall appearance.
4. Entrants must register with Parade Chairperson prior to noon on parade day and assemble at East Parking Lot for judging at 12 Noon

